

# 2018 Enfield Youth Services Fall Program Pre Registration Is Required!

Eric M. Carter  
(607) 279-2981  
EMC333@Cornell.edu

# FALL 2018

## Youth Information (Please Print)

Youth Name: \_\_\_\_\_ Birth date: \_\_\_\_\_

M/F: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_

Ethnicity:  Hispanic  Non-Hispanic

Race:  Black or African American  American Indian  Native Hawaiian or

Pacific Islander  Asian  White  Prefer Not to State

Medical Conditions/Restrictions, or special needs? \_\_\_\_\_

Allergies? \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

(e-mail) \_\_\_\_\_

Emergency Contact Information Name: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

\_\_\_\_ Yes, I give permission for my child to fully participate in 4-H Rural Youth Services programs and to ride in Cooperative Extension program van if necessary to get to and from activities, field trips and to transport youth home if necessary.

\_\_\_\_ Yes, I give permission for program staff and/or other emergency care personnel to administer first aid or medical treatment in the event of an emergency involving my child.

\_\_\_\_ Yes if your child requires prescription or over the counter medication during the trip, A PRN order must be obtained by your child's physician, the child must be able to self-administer the medication, which should come in the original container with only the specific dosages necessary for the duration of the trip. Parents must sign the PRN.

\_\_\_\_ Yes, I give permission for my child to use a knife for carving and cooking purposes after they have had instruction on safe use and handling.

\_\_\_\_ Yes, I give permission for my child to participate in program evaluation activities for the purpose identifying the program's value and ways to strengthen and improve it in the future. Activities may include: skills checklists, informal discussion, surveys, observation, or group activities. Any feedback or information gathered will remain anonymous.

\_\_\_\_ Yes, I give permission for my child's photo to be taken during the activity and for any photo to be use for documentation and publicity purposes.

\_\_\_\_ If my child is unable to attend a scheduled event, I will alert the program manager at 607-279-2981 or 272-2292 ext. 226

\_\_\_\_ Yes, I understand that my child should dress appropriately for the programs that they are attending.

\_\_\_\_ I fully understand and acknowledge that there are inherent risks and dangers in my child's participation in the above activities and my child's participation in such activities and use of any equipment related to such activities may result in injury, illness, or death, and damage to personal property. I understand other participants, accidents, forces of nature, or other incidents may cause these risks and dangers and I hereby accept these risks and dangers.



Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Cooperative Extension  
Tompkins County



Cornell Cooperative Extension of Tompkins County is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities.

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## Ag Adventures

**Mondays, 11/5 - 12/10**

**4:30PM - 6:30PM @ Enfield Community Center**

Cornell students from the Alpha Zeta agriculture honors fraternity will lead us on tours of the Cornell Dairy where we'll have ice cream and see their factory, learn how to harvest honey, crush grapes for juice, pick apples, and more! Come join in on the fun!



**Check box to sign up**

## Viral Videos

**Wednesdays, 1/7 - 12/12**

**4:30PM - 6:30PM @ Enfield Community Center**

Upload good times! Join your friends and make videos on Musical.ly, Vine, and YouTube. Prep, record, edit, upload! It's viral time!



**Check box to sign up**

## Hippy Happy Holidays

**Tuesdays, 11/6 - 12/11**

**4:30PM - 6:30PM @ Enfield Community Center**

The holidays are coming fast - explore holidays and the cultures that celebrate them. Games, gift making, and baking will help us explore them!



**Check box to sign up**

## Night Ventures

**Thursdays, 11/8 - 12/13**

**4:30PM - 6:30PM @ Enfield Community Center**

Stargazing, tracking, and map reading will all be part of the Night Ventures program! Take advantage of the longer nights- learn about night vision, night senses, flashlight tag! We will also conclude the program with a night time scavenger hunt.



**Check box to sign up**